WASHINGTON STATE PATROL SCALE TEST REPORT AND CERTIFICATION OF INSPECTION

| 0 | 17 7000 | Don | | 7/8 | 0 | | |
|------------------|-----------------------|--------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------------------------|------------------|--------------------------|---------|
| ATE: | 1 LOUS INITIA | LS: | OWNER:_ | 4/2// | | | |
| STRICT: | ADDRESS: | 7/- | | | | | |
| OCATION: | 7 /1/ Se | hop | | 11 | COUNTY: | | 3-17 |
| AKE: Ha | ennl | TYPE: | T. wh | ul wer | ghen | ACCURACY CL | ASS:/// |
| DDEL: | 101 | ID. NO: | 4118 | CAPACITY | :20,000 | SECTI | ONS: |
| NIMUM GRADU | ATIONS: 501 | REG. ELEMENT | de | al | _ PLA | TFORM: <u>15</u> | _x 26 |
| | | | | | | | |
| | and a second | CGAY D | | 1010 | moon | | T |
| LOAD POSITION | TEST WEIGHT | SCALE INDICATION | ERROR | LOAD POSITION | TEST WEIGHT | SCALE INDICATION | ERROR |
| anten | 5000 | 5000 | A | | | | |
| 11 | 10,000 | 10000 | 0 | | | | |
| 11 | 15000 | 15000 | 0 | | | | |
| Contin | 20 006 | 2000 | Ø | | | | |
| | 2000 | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | 1000 | | | | |
| hich were certif | ied as accurate as is | Handbook 44 promulg shown on the attache under the laws of the sta | d "Certificate | of Accuracy", N | escribed weighin | 9577 | |
| | 0/98) | Signed and me on De (Signature | Thurse I sworn to (or combet 19, lichal for on notary pure that I some of Notary | Affirmed) before 2005 by 1 Evans ic) 12-21-0 | _ | NOTAR PUBLI 12-27- | Y S COL |

DISTRIBUTION: WHITE - COURT GREEN - DISTRICT CANARY - PROPERTY MANAGEMENT PINK & GOLDENROD - SERVICE TRUCKS